

# Laborers' International Union of North America

## Local No. 89

4161 Home Avenue  
San Diego, California 92105  
Telephone: (619) 263-6661  
FAX #: (619) 263-6660



AFFILIATED WITH  
LABORERS' INTERNATIONAL UNION OF NORTH AMERICA, AFL-CIO

June 30, 2006

TO ALL MEMBERS AND SIGNATORY CONTRACTORS OF LABORERS' UNION LOCAL #89

The following is a breakdown of the Wages and Fringe Benefit Rates for **Public Building** work in San Diego County.

### WAGES AND FRINGES FOR PUBLIC BUILDING WORK (Prevailing)

Effective 07/01/2006

#### OFFICERS

Classification	Increase	Hourly Rate	Health & Welfare	Pension	Supp./Dues Vacation	Training Retraining	C.C.C.	C.A.F.	Total pkg.
Journeyman Group I	\$.90	\$23.38	\$4.16	\$3.45	\$3.31	\$.37	\$.15	\$.10	\$34.92
Group II	\$.93	\$24.01	\$4.16	\$3.45	\$3.31	\$.37	\$.15	\$.10	\$35.55
Group III	\$.95	\$24.66	\$4.16	\$3.45	\$3.31	\$.37	\$.15	\$.10	\$36.20
Group IV	\$.66	\$26.13	\$4.16	\$3.45	\$3.31	\$.37	\$.15	\$.10	\$37.67
Group V	\$.67	\$26.53	\$4.16	\$3.45	\$3.31	\$.37	\$.15	\$.10	\$38.07

**Rocco Davis**  
Vice President and  
Special Assistant to  
the General President

### WAGES AND FRINGES FOR RESIDENTIAL WORK

Classification	Increase	Hourly Rate	Health & Welfare	Pension	Supp./Dues Vacation	Training Retraining	C.C.C.	C.A.F.
Cleanup, Landscaping, Fencing (Chain link and Wood)	\$.72	\$20.11	\$4.16	\$3.45	\$2.12	\$.15	\$.15	\$.10
All Other work on Residential Projects as described in MLA	\$.77	\$21.30	\$4.16	\$3.45	\$2.12	\$.15	\$.15	\$.10

**Ray Mendoza**  
Deputy Trustee

**Robert Trenkle**  
Deputy Trustee

### WAGES AND FRINGES FOR APPRENTICES

Effective 07/01/06

Period	Hours	Inc. of Group IV	Hourly Rate	Health & Welfare	Pension	Supp./Dues Vacation	Training Retraining	C.C.C.	C.A.F.
1st Period	1-500	(50%)	\$13.07	\$4.16	\$.35	\$2.32	\$.37	\$.15	\$.10
2nd Period	501-1000	(55%)	\$14.37	\$4.16	\$.35	\$2.32	\$.37	\$.15	\$.10
3rd Period	1001-1500	(60%)	\$15.68	\$4.16	\$.35	\$2.32	\$.37	\$.15	\$.10
4th Period	1501-2000	(70%)	\$18.29	\$4.16	\$.35	\$2.32	\$.37	\$.15	\$.10
5th Period	2001-2500	(80%)	\$20.90	\$4.16	\$.35	\$2.32	\$.37	\$.15	\$.10
6th Period	2501-3000	(85%)	\$22.21	\$4.16	\$.35	\$2.32	\$.37	\$.15	\$.10

**Foreman-** Foreman shall be paid at the rate of \$1.00 per hour above the highest Laborers rate under his/her supervision. In the event the Contractor, at his/her opinion, elects to use a Laborer Foreman to supervise he/she shall be paid not less than \$1.00 per hour more than the hourly rate of the highest classified Laborer Foreman over who he/she has supervision over.

Apprentices shall receive the appropriate percentage of any increase to the Journeyman wage and Fringe benefit rates during the term of this Agreement.

Dear Contractors your assistance in implementing the above monetary changes shall be greatly appreciated.

Sincerely,

*Daniel Rocha*

Daniel Rocha  
Acting Business Manager  
DR/lg Opeiu #537, AFL-CIO, clc

#### BRANCH OFFICES:

140 West San Marcos Blvd.  
SAN MARCOS  
(760) 744-3515

